

July 2020

Building: Windows

Foundation stone: Sapphire – Sincerity, Constancy, Truth

Join us in our 12 months of metaphysical building:

1. Peace Haven's 2020 theme: **"Built on a Rock"**
2. Peace Haven's furthering the purpose and mission of Church today.
3. The Mother Church's 2020 Annual Meeting theme: **"Our duty to God, to our Leader, and to mankind."**

How can Peace Haven fulfill our duty and follow our Leader, Mary Baker Eddy, through our metaphysical building work?

S&H 577:28

The writer's present feeble sense of Christian Science closes with St. John's Revelation as recorded by the great apostle, **for his vision is the acme of this Science as the Bible reveals it.**

Let's ponder our Leader's realization of St. John's vision as the acme of Christian Science. Let's follow her vision and see how the building of Peace Haven helps bring the healing Christ / Christ's Kingdom / Holy City / New Jerusalem of St. John's vision to all.

4. **St. John's Revelation of the Holy City:**

Let's see Peace Haven as a spiritual idea, its building as a representation of New Jerusalem, in the midst of which is the tree of life bearing fruit every month. Let's see our building project bearing this monthly fruit, with the purpose of healing the nations.

See Revelation 21 – 22.

See S&H 572:19 – 578:18

Rev. 21:2 And I John saw the holy city, new Jerusalem, coming down from God out of heaven, prepared as a bride adorned for her husband.

Rev. 22:2 In the midst of the street of it, and on either side of the river, was there the tree of life, which bare twelve manner of fruits, and yielded her fruit every month: and the leaves of the tree were for the healing of the nations.

S&H 573:31 When you read this, remember Jesus' words, "The kingdom of God is within you." This spiritual consciousness is therefore a present possibility.

We invite you to join us by contributing your own "Metaphysical Building Stones!" We'd love to add your inspirations in the form of passages from the Bible and Mrs. Eddy's writings, hymns, and CSPA content. Please email them to Jodie.Maurer@PeaceHavenAssociation.org.

July 2020:

The sapphire stone, found in the foundation of the Holy City, represents sincerity, constancy, and truth. Through God's window, God is sending forth Her abundance of good. She is embracing us all in Her structure of Truth and Love. We're so grateful we can all bask together in the light and warmth of God's love. Through our practice to keep our "eye single" (seeing only one cause and reality), we are "transparencies for Truth". We cherish the fullness of the kingdom of heaven within each of us and the presence of the Holy City here now, which John saw while here on earth. God is pouring out Her light and love, healing and spiritualizing mankind to see our present state of constant and invariable perfection in our Father-Mother's house.

- My. 269:21 [bold added] **The windows of heaven are sending forth their rays of reality — even Christian Science**, pouring out blessing for cursing, and rehearsing: "I will rebuke the devourer for your sakes, and he shall not destroy the fruits of your ground." "Prove me now herewith, saith the Lord of hosts, if I will not open you **the windows of heaven**, and pour you out a blessing, that there shall not be room enough to receive it."

Ps 43:3 [bold added]

3 **O send out thy light and thy truth: let them lead me; let them bring me unto thy holy hill, and to thy tabernacles.**

Ps 27:1 [bold added]

1 **The Lord is my light and my salvation;** whom shall I fear? the Lord is the strength of my life; of whom shall I be afraid?

Isa 2:5 come [bold added]

5 ...come ye, and **let us walk in the light of the Lord.**

S&H 295:16 [bold added]

The manifestation of God through mortals is as **light passing through the window-pane**. The light and the glass never mingle, but as matter, the glass Goodness is less opaque than the walls. The mortal transparent mind through which Truth appears most vividly is that one which has lost much materiality — much error — in order to become **a better transparency for Truth**. Then, like a cloud melting into thin vapor, it no longer hides the sun.

Matt. 6:21, 22, 24, 31, 33–34 (to .)

21 For where your treasure is, there will your heart be also.
22 The light of the body is the eye: if therefore thine eye be single, thy whole body shall be full of light.

24 No man can serve two masters: for either he will hate the one, and love the other; or else he will hold to the one, and despise the other. Ye cannot serve God and mammon.

31 Therefore take no thought, saying, What shall we eat? or,

What shall we drink? or, Wherewithal shall we be clothed?

33 But seek ye first the kingdom of God, and his
righteousness; and all these things shall be added unto you.

34 Take therefore no thought for the morrow: for the morrow
shall take thought for the things of itself.

S&H 407:22 In [bold added] In Science, all
being is eternal, spiritual, perfect, harmoni- Immortal
ous in every action. Let the perfect model be memory
24 present in your thoughts instead of its demoralized op-
posite. **This spiritualization of thought lets in the light,**
27 and brings the divine Mind, Life not death, into your
consciousness.

Ret. 90:1 [bold added]

1 The student should be most careful not to thrust
aside Science, and shade **God's window which lets in light,**
3 or seek to stand in God's stead.

My. 187:6–11

6 May the divine light of Christian Science that lighteth
every enlightened thought illumine your faith and under-
standing, exclude all darkness or doubt, and signal the
9 perfect path wherein to walk, the perfect Principle whereby
to demonstrate the perfect man and the perfect law of
God.

S&H 566:1 [bold added]

1 As the children of Israel were guided triumphantly
through the Red Sea, the dark ebbing and flowing tides
3 of human fear, — as they were led through the Spiritual
wilderness, walking wearily through the great guidance
desert of human hopes, and anticipating the promised
6 joy, — so shall the spiritual idea guide all right desires
in their passage from sense to Soul, from a material sense
of existence to the spiritual, up to the glory prepared for
9 them who love God. Stately Science pauses not, but
moves before them, **a pillar of cloud by day and of fire
by night, leading to divine heights.**

From Mary Baker Eddy's Address at Annual Meeting, 6/6/1899

My. 131:20–133:8 [bold added]

Where God is we can meet, and where
21 God is we can never part. There is something suggestive
to me in this hour of the latter days of the nineteenth
century, fulfilling much of the divine law and the gospel.
24 The divine law has said to us: "Bring ye all the tithes into
the storehouse, that there may be meat in mine house,
and prove me now herewith, saith the Lord of hosts, **if I
will not open you the windows of heaven, and pour you
27 out a blessing, that there shall not be room enough to
receive it.**"

30 There is with us at this hour this great, great blessing;
and may I say with the consciousness of Mind that the
fulfilment of divine Love in our lives is the demand of
1 this hour — the special demand. We begin with the law
as just announced, "Prove me now herewith, . . . if I will
3 not **open you the windows of heaven, and pour you out a
blessing,**" and we go to the Gospels, and there we hear:
6 "In the world ye shall have tribulation; but be of good

cheer; I have overcome the world."

The Christian Scientist knows that spiritual faith and
9 understanding pass through the waters of Meribah here —
bitter waters; but he also knows they embark for infinity
and anchor in omnipotence.

12 Oh, may this hour be prolific, and at this time and in
every heart may there come this benediction: Thou hast
no longer to appeal to human strength, to strive with
15 agony; I am thy deliverer. "Of His own will begat He us
with the word of truth." Divine Love has strengthened
the hand and encouraged the heart of every member of this
18 large church. Oh, may these rich blessings continue and
be increased! **Divine Love hath opened the gate Beau-
tiful to us,** where we may see God and live, see good in
21 good, — God all, one, — one Mind and that divine; where
we may love our neighbor as ourselves, and bless our
enemies.

24 Divine Love will also rebuke and destroy disease, and
destroy the belief of life in matter. It will waken the
dreamer — the sinner, dreaming of pleasure in sin; the sick,
27 dreaming of suffering matter; the slothful, satisfied to
sleep and dream. Divine Love is our only physician,
and never loses a case. It binds up the broken-hearted;
30 heals the poor body, whose whole head is sick and whose
whole heart is faint; comforts such as mourn, wipes away
the unavailing, tired tear, brings back the wanderer to
1 the Father's house in which are many mansions, many
welcomes, many pardons for the penitent.

3 Ofttimes I think of this in the great light of the present,
the might and **light of the present fulfilment.** So shall
all earth's children at last come to acknowledge God, and
6 be one; **inhabit His holy hill, the God-crowned summit
of divine Science; the church militant rise to the church
triumphant, and Zion be glorified.**

Ps. 36:8, 9 [bold added]

8 They shall be abundantly **satisfied with the fatness of thy
house;** and thou shalt make them drink of the river of thy
pleasures.

9 For with thee is the fountain of life: **in thy light shall we
see light.**

My. 206:18 [bold added]

18 May these words of the Scriptures comfort you: **"The
Lord shall be unto thee an everlasting light,** and thy God
thy glory." "The city had no need of the sun, neither
21 of the moon, to shine in it: for **the glory of God did
lighten it,** and the Lamb is the light thereof." "Ye
are a chosen generation, a royal priesthood, an holy
24 nation, a peculiar people; that ye should show forth the
praises of Him who hath called you out of darkness into
His marvellous **light.**" "Giving thanks unto the Father,
27 which hath made us meet to be partakers of the inheri-
tance of the saints in **light:** who hath delivered us from
the power of darkness, and hath translated us into the
30 kingdom of His dear Son." "Ye were sometimes dark-
ness, but **now are ye light** in the Lord: **walk as children
of light.**"